

THE PERMISSIBILITY OF THE MUSLIM WOMAN GOING TO THE DOCTOR¹

His eminence ash-Shaykh Muhammad bin Saalih al-'Uthaymeen رحمه الله was asked about the Muslim woman who has to see a Male doctor for a checkup knowing that she will have to show some part of her body. What is the ruling based on the Divine Legislation concerning this?

Answer: If the Muslim woman is going to a Male doctor because there is no Female doctor available then there is no harm in that and it has been mentioned by the People of Knowledge. It is permissible for her to uncover whatever portion of her body that will need to be viewed by the Male doctor so long as there is a **Mahram** (Male relative like the husband, father, son, uncle, etc.) to accompany her but she must not be left alone with this Male doctor as being left alone with him is not permissible since this is from what is done out of necessity. The People of Knowledge, may Allah have mercy upon them, have mentioned that instances such as these are allowed because it falls under the prohibited means that lead to what is forbidden so whatever is considered from the prohibited means that lead to the forbidden it can be made permissible only when there is a necessity for it.

IS IT TRUE THAT THE MAJORITY OF THE INHABITANTS OF THE HELLFIRE WILL BE WOMEN?^{II}

His eminence ash-Shaykh Muhammad bin Saalih al-'Uthaymeen رحمه الله was asked: Is there anything that states that the majority of the inhabitants of the hellfire will be women and why?

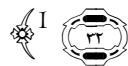
Answer: This is correct. The Prophet ﷺ said to them while he was giving them a sermon: "O Assembly of women! Donate charity for indeed I have seen that you are the majority of the inhabitants of the hellfire." And it was relayed to the Prophet ﷺ in the same manner in which this questioner has asked that they asked him, "For what O Messenger of Allah?" He said: "you curse a lot and you are ungrateful to your male companion." So the Prophet ﷺ explained the causes of them being the majority in the hellfire and that was due to their excessive verbal abuse, cursing, insults and for being ungrateful with their male companion which is referring to the husband so because of these reasons they will become the majority of the inhabitants of the hellfire.

IF THE MEN WILL BE GIVEN THE HOUR 'AYN (FEMALE MAID SERVANTS) IN PARADISE THEN WHAT WILL THERE BE FOR THE WOMEN?¹

His eminence ash-Shaykh Muhammad bin Saalih al-'Uthaymeen رحمه الله was asked: It has been mentioned that the men will be given the Hour 'Ayn (female maid servants) in paradise so what will there be for the women?

Answer: Allah the Blessed and Most High says about the pleasure of the People of Paradise:

﴿ نَحْنُ أَوْلِيَاؤُكُمْ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ وَلَكُمْ فِيهَا مَا تَشْتَهُ أَنْفُسُكُمْ وَلَكُمْ فِيهَا مَا تَدَّعُونَ ﴾¹ نُزِّلَ مِنْ غَفُورٍ رَحِيمٍ



"We have been your friends in the life of this world and are (so) in the Hereafter. Therein you shall have (all) that your inner-selves desire, and therein you shall have (all) for which you ask." An entertainment from (Allâh), the Oft-Forgiving, Most Merciful.

And the Most High says:

¹ Fussilat :31-32

﴿ فِيهَا مَا تَشْتَهِيهِ الْأَنْفُسُ وَتَلَذُّ الْأَعْيُنُ ۗ وَأَنْتُمْ فِيهَا ^ص

خَالِدُونَ ﴿² ﴿٧١﴾

“Therein all that inner-selves could desire, all that eyes could delight in and you will abide therein forever.”

And as it is known marriage is the biggest thing that the souls desire so it will be obtained in the paradise for its inhabitants whether they are male or female. So Allah the Blessed and Most High will cause the woman to be married in paradise to her husband that she was married to in the **Dunyaa** (the current life) as Allah the Blessed and Most High says:

﴿ رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتِ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ

ءَابَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ ۗ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿³ ﴿٨﴾

“Our Lord! And make them enter the 'Adn (Eden) Paradise (everlasting Gardens) which you have promised them - and to the righteous among their fathers, their wives, and their offspring! Verily, You are the All-Mighty, the All-Wise.”

² Az-Zukhruf :71

³ Ghafir :8

A WOMAN DOES NOT GET MARRIED IN THIS LIFE OR SHE MARRIES A HUSBAND WHO DOES NOT GET TO PARADISE^{IV}

His eminence ash-Shaykh Muhammad bin Saalih al-'Uthaymeen رحمه الله was asked: If a woman is from the inhabitants of paradise but did not get married in this life or she married but her husband is from those who will not enter paradise who will she be with?

Answer: The answer to this is taken from the general statement of the Most High:

﴿ فِيهَا مَا تَشْتَهَى أَنْفُسُكُمْ وَلَكُمْ فِيهَا مَا تَدَّعُونَ ﴿٣٦﴾ نُزُلًا مِّنْ

غَفُورٍ رَّحِيمٍ ﴿٣٧﴾⁴

“Therein you shall have (all) that your inner-selves desire, and therein you shall have (all) for which you ask.” An entertainment from (Allâh), the Oft-Forgiving, Most Merciful.”

And from His Statement:

﴿ وَفِيهَا مَا تَشْتَهِيهِ الْأَنْفُسُ وَتَلَذُّ الْأَعْيُنُ ۗ وَأَنْتُمْ فِيهَا

خَالِدُونَ ﴿٧١﴾⁵

“There will be therein all that inner-selves could desire, all that eyes could delight in and you will abide therein forever.”

⁴ Fussilat:31-32

⁵ Az-Zukhruf :71

Women Rulings



Translated by Aboo 'Imraan al-Mekseekee حفظہ اللہ

So if a woman is from the inhabitants of paradise and she did not get married or her husband is not from the inhabitants of paradise when she enters paradise there will be those who men did not get married from amongst the people of paradise and they are the most obedient of those men who did not marry they will have wives from the **Hour** 'Ayn (female maid servants) and wives from the people of the *Dunyaa* if they wish and if their souls desire that. Likewise we say in regards to the woman when she does not have a husband or she had a husband during the *Dunyaa* but he did not enter paradise with her then she will desire to marry so it will be necessary that there will be for her what she desires based on the generalities contained in these aforementioned verses.

And there has not reached me a specific text regarding this issue and its knowledge is with Allah the Most High.

IF THE WOMAN HAS TWO HUSBANDS IN THIS LIFE WHICH ONE WILL SHE MARRY IN THE HEREAFTER?^v

His eminence ash-Shaykh Muhammad bin Saalih al-'Uthaymeen رحمه الله was asked: If a woman had been married to two men in this life which one will she be with (on the Day of Judgment)? And why does Allah mention the wives for the men but does not mention the husbands for the women?

Answer: If a woman had two husbands in this life then she will pick from one of them on the Day of Judgment in paradise. If she was not married in this life then Allah Most High will her to be married to the one whom pleases her in paradise. The pleasures of paradise are not limited to males rather it is for the males and the females and from its pleasures is marriage.

The statement of the questioner that Allah Most High mentioned the **Hour** 'Ayn (female maid servants) and that they are wives (for them) but He did not mention husbands for the women then we say on the contrary He mentioned the wives for the husbands because the husband is the pursuant and desirer of woman. So based on that the wives for the men in paradise were mentioned while He remained silent concerning the husbands for the women. That does not conclude that they will not have husbands rather they will have husbands that will be from the children of Adam.

ⁱ Taken from the Arabic newspaper al-Muslimoon 2nd edition

ⁱⁱ Majmu'oo Fataawaa wa Rasaail Fadhellat-ish-Shaykh Ibn 'Uthaymeen (2/25)

ⁱⁱⁱ Majmu'oo Fataawaa wa Rasaail Fadhellat-ish-Shaykh Ibn 'Uthaymeen (2/51, 52)

^{iv} Majmu'oo Fataawaa wa Rasaail Fadhellat-ish-Shaykh Ibn 'Uthaymeen (2/52)

^v Majmu'oo Fataawaa wa Rasaail Fadhellat-ish-Shaykh Ibn 'Uthaymeen (2/53)